

| DEMOGRAPHIC CHARACTERIS  | TICS                       |
|--|----------------------------|
| opulation (2013) <sup>1</sup>                                      | 23,791                     |
| Households <sup>2</sup>  | 2012                       |
| Number of Households   | 10,869                     |
| Family Households  | 7,022                      |
| Non-family Households  | 3,847                      |
| Median Household Income  | \$40,865                   |
| Mean Household Income  | \$48,147                   |
| Household Income Distribution <sup>2</sup>                         | Percent (%)                |
| Under - \$35,000   | 43.1%                      |
| \$35,000 - \$49,999  | 18.1%                      |
| \$50,000 - \$74,999  | 21.1%                      |
| \$75,000 - \$99,999  | 10.6%                      |
| \$100,000 – \$149,999  | 5.7%                       |
| \$150,000 - \$199,999  | 0.8%                       |
| \$200,000 – Above  | 0.8%                       |
| Vorkforce Education Attainment (25 - 64 Years of Age) <sup>3</sup> | Percent (%)<br>(2008-2012) |
| Less than 9 <sup>th</sup> Grade                                    | 3.4%                       |
| 9 <sup>th</sup> -12 Grade, No Diploma                              | 7.0%                       |
| High School Graduate   | 43.2%                      |
| Some College   | 23.1%                      |
| Associates Degree  | 9.5%                       |
| Bachelors Degree   | 10.1%                      |
| Graduate/Professional Degree                                       | 3.7%                       |
| Total  | 100.00%                    |

1 http://factfinder2.census.gov/faces/tableservices/jsf/pages/productview.xhtml?pid=PEP\_2013\_PEPANNRES 2 http://factfinder2.census.gov/faces/tableservices/jsf/pages/productview.xhtml?pid=ACS\_12\_5YR\_S1901 3 http://factfinder2.census.gov/faces/tableservices/jsf/pages/productview.xhtml?pid=ACS\_12\_5YR\_S1501



#### GOVERNMENT

| City Government                         |                        |
|---|------------------------|
| City of Menominee                       |                        |
| Form (Structure)                        | Manager - Council      |
| # of Elected Officials                  | 7                      |
| City Manager (Yes or No) <sup>1</sup>   | Yes – Ted Andrzejewski |
| Mayor <sup>2</sup>                      | Jean Stegeman          |
| Next Election Date                      | Nov. 2014              |
| Assessor <sup>3</sup>                   | Jill Schwanz           |
| Clerk/ Treasurer <sup>3</sup>           | Kathleen Brofka        |
|   | Jean Stegman           |
|   | Mark Erickson          |
|   | William Plemel         |
|   | Leon Felch             |
| City of Menominee                       | Joshua Jones           |
| City Council <sup>2</sup>               | Arnold Organ           |
|   | Frank Pohlmann         |
|   | Nick Malone            |
|   | Hugh Vary              |
| County Government                       |                        |
| Form (Structure)                        | Manager - Commission   |
| # of Elected Officials                  | 9                      |
| Name                                    | Charlie Meintz         |
| Title                                   | Chairman of the Board  |
| Years in Office                         | 4                      |
| Next Election Date                      | Nov-14                 |
| County Manager (Yes or No) <sup>4</sup> | Yes – Brian Bousley    |
|   | James Furlong          |
|   | Jan Hafeman            |
|   | Doug Krienke           |
| Menemines County                        | Bernie Lang            |
| Menominee County                        | Charlie Meintz         |
| County Commissioners <sup>5</sup>       | John Nelson            |
|   | Gerald Piche           |
|   | Chris Plutchak         |
|   | Larry Schei            |
| Prosecutor <sup>6</sup>                 | Dan Hass               |
| Sheriff <sup>7</sup>                    | Kenny Marks            |
| Clerk <sup>8</sup>                      | Mark Kleiman           |
| Treasurer <sup>9</sup>                  | Diane Lesperance       |
| Probate Judge <sup>10</sup>             | Honorable William Hupy |

1 http://www.cityofmenominee.org/index.php/departments/city-managers-office

2 http://www.cityofmenominee.org/index.php/government/city-council

3 http://www.cityofmenominee.org/index.php/government/contacts

4 http://www.menomineecounty.com/departments/?department=95927b12cb3a

5 http://www.menomineecounty.com/committees/?committee=a21094cebd88

6 http://www.menomineecounty.com/departments/?department=a27bf11a81e5

7 http://www.menomineecounty.com/departments/?department=85bf1f570592

8 http://www.menomineecounty.com/departments/?department=2df9edfea268

9 http://www.menomineecounty.com/departments/?department=5cc190e2b20f

10 http://www.menomineecounty.com/departments/?department=4ebc313f7a83





#### GOVERNMENT

|  | Disconserval    |  |  |
|--|-----------------|--|--|
| Form (Structure)   | Bicameral       |  |  |
| # of Elected Officials   | 148             |  |  |
| Upper House Representing Area  | 1               |  |  |
| Total Statewide Upper House  | 38              |  |  |
| Lower House Representing Area  | 2               |  |  |
| Total Statewide Lower House<br>ate Representative Serving the Area <sup>2</sup>  | 110             |  |  |
|  |                 |  |  |
| Legislative House District 108<br>Represents Counties: Delta, Dickinson, Menominee   | Ed McBroom      |  |  |
| ate Senator Serving the Area <sup>3</sup>  |                 |  |  |
| Legislative Senate District 38<br>Represents Counties: Alger, Baraga, Delta, Dickinson, Gogebic,<br>Houghton, Iron, Keweenaw, Luce, Marquette, Menominee,<br>Ontonagon, Schoolcraft  | Tom Casperson   |  |  |
| overnor <sup>4</sup>   |                 |  |  |
| Name   | Rick Snyder     |  |  |
| Years in Office  | 2               |  |  |
| Current Term Expiration Date   | Jan. 1, 2015    |  |  |
| Allowed to Run for Another Term (Yes or No)  | Yes             |  |  |
| Next Election Date   | Nov. 4, 2014    |  |  |
| Government Representation  |                 |  |  |
| Congressional Districts Listed by District # in the Service Area (By District # in the | District)       |  |  |
| $\mathbf{\delta}$ Congresspersons Serving the Area $^{5}$  |                 |  |  |
| Name   | Dan Benishek    |  |  |
| Years in Office  | 2               |  |  |
| Current Term Expiration Date   | Jan. 3, 2015    |  |  |
| Next Election Date   | Nov. 4, 2014    |  |  |
| Senators Serving Area  |                 |  |  |
| Name   | Carl Levin      |  |  |
| Years in Office  | 34              |  |  |
| Current Term Expiration Date   | Jan. 3, 2015    |  |  |
| Next Election Date   | Nov. 4, 2014    |  |  |
| Name   | Debbie Stabenow |  |  |
| Years in Office  | 13              |  |  |
| Current Term Expiration Date   | Jan. 3, 2018    |  |  |
| Next Election Date   | Nov. 4, 2017    |  |  |

1 http://www.michigan.gov/som/0,4669,7-192-29701\_29704---,00.html 2 http://gophouse.org/representatives/up/mcbroom/

- 3 http://www.senatortomcasperson.com/
- 4 http://www.michigan.gov/snyder
- 5 http://www.contactingthecongress.org



| QUALIT                 | Y OF LIFE  |                 |  |  |
|------------------------|------------|-----------------|--|--|
| Housing                | 20         | )12             |  |  |
| Total Housing Units    | 14         | ,235            |  |  |
| Occupied Housing Units | 10,869     | 76.4%           |  |  |
| Vacant Housing Units   | 3,366      | 23.6%           |  |  |
| Homeowner Vacancy Rate | 3.         | 4%              |  |  |
| Median Home Value      | \$96       | 6,700           |  |  |
| Home Values            | Number (#) | Percent (%)     |  |  |
| Less than \$50,000     | 1,446      | 16.6%           |  |  |
| \$50,000 - \$99,999    | 3,062      | 35.2%           |  |  |
| \$100,000 - \$149,999  | 1,554      | 17.8%           |  |  |
| \$150,000 - \$199,999  | 1,329      | 15.3%           |  |  |
| \$200,000 - \$299,999  | 983        | 11.3%           |  |  |
| \$300,000 - \$499,999  | 298        | 3.4%            |  |  |
| \$500,000 - \$999,999  | 20         | .2%             |  |  |
| \$1,000,000 or more    | 18         | .2%             |  |  |
| Rentals                | Avera      | Average Monthly |  |  |
| Gross Median Rent Paid | \$4        | \$499           |  |  |
| Rental Vacancy Rate    | 2.         | 5%              |  |  |





### **QUALITY OF LIFE**

| Culture <sup>1</sup>                |  |                                 |  |
|-------------------------------------|--|---------------------------------|--|
| Top Events                          |  | Dates                           |  |
| Concerts                            | in the Park  | Every Thursday evening          |  |
| Fourth of Ju                        | Ily Fireworks  | July 4th                        |  |
| Bay Ja                              | ammers   | July 18-20                      |  |
| Coun                                | ty Fair  | July 18-21                      |  |
| Brown Ti                            | July 29- 30  |                                 |  |
| Waterfront Festival                 |  | August, 1 <sup>st</sup> weekend |  |
| Annual G                            | Annual Golf Outing   |                                 |  |
| Bridg                               | e Walk   | September, Labor Day weekend    |  |
| Holiday C                           | Charity Ball   | December 6                      |  |
|                                     | Museums  |                                 |  |
| # Of Cultural Places &<br>Amenities | Menominee County Historical Museum<br>Heritage Museum<br>Anuta |                                 |  |



#### LABOR FORCE CHARACTERISTICS

| Ion-Agricultural Employment<br>Reported by Place of Work |                        |                               | % of Total<br>Employed Person |             |  |
|--|------------------------|-------------------------------|-------------------------------|-------------|--|
|  | 2013                   | 2012                          | Present Year                  |             |  |
| Mining   | 24                     | 25                            |                               | 3.26%       |  |
| Construction   | 373                    | 378                           |                               | 5.12%       |  |
| Manufacturing  | 2,102                  | 2,018                         |                               | 26.88%      |  |
| Public Utilities   | 53                     | 47                            |                               | 5.62%       |  |
| Wholesale Trade  | 271                    | 263                           |                               | 2.3%        |  |
| Retail Trade   | 994                    | 982                           |                               | 9.51%       |  |
| Finance, Insurance & Real Estate                         | 702                    | 686                           |                               | 3.81%       |  |
| Service*   | 2,094                  | 2,029                         |                               | 4.24%       |  |
| Healthcare   | 634                    | 617                           |                               | N/A         |  |
| Agriculture & Forestry                                   | 642                    | 638                           |                               | 3.93        |  |
| Government   | 2,215                  | 2,259                         |                               | N/A         |  |
| Total  | 10,104                 | 9,942                         |                               |             |  |
| Resident Em<br>by Grou                                   | Ava                    | Latest<br>ilable Year         |                               |             |  |
| Professional   |                        |                               |                               | 2,864       |  |
| Sales  |                        |                               |                               | 2,309       |  |
|  | Service                |                               | 1,773                         |             |  |
| Farmi  | ng & Forestry          |                               | 195                           |             |  |
| Transportat  | ion & Public Utilities |                               |                               | 3,448       |  |
| Labo   | rers/Handlers          |                               |                               | 603         |  |
| Labor Participation Rate <sup>3</sup>                    | Percent (%)            | Commute<br>Times <sup>2</sup> |                               | Percent (%) |  |
| Male   | 52%                    | Less than 15 Minu             | Less than 15 Minutes          |             |  |
| Female   | 48%                    | 15 - 29 Minutes               | 3                             | 30.1%       |  |
| Total  | 100% Over 30 l         |                               | s                             | 24.9%       |  |
| Mean Travel Time to Work <sup>3</sup> 20.9               |                        |                               | 9 minute                      | s           |  |

\*Services includes Professional, Technical, Scientific, Administrative, Support, Waste and Remediation, Educational, Food and Accommodation, and other services

1 http://milmi.org/

2 http://factfinder2.census.gov/faces/tableservices/jsf/pages/productview.xhtml?pid=ACS\_12\_5YR\_S0801

3 http://factfinder2.census.gov/faces/tableservices/jsf/pages/productview.xhtml?pid=ACS\_12\_5YR\_S2401



| LABOR - MANAGEMENT RELATIONS <sup>1</sup>   |   |                         |   |  |  |  |
|---|---|-------------------------|---|--|--|--|
| Is the State Right to Work  |   |                         | Yes   |  |  |  |
| Unions in County  |   |                         | 10  |  |  |  |
| Members   |   |                         | 2,448   |  |  |  |
| Union Elections - Companies w/50 or more Employees<br>(Listing by Company, Last 5 Years <sup>1</sup>  | Unior   | 1                       | # Employees   |  |  |  |
| LE Jones<br>Lloyd Flanders<br>National Association of Letter Carriers<br>Stang Sales and Service<br>M&M Trucking Part Sales<br>Menominee County Road Commission<br>Menominee County Sheriff-Supervisory<br>Great Lakes Foods<br>Menominee Area Public Schools<br>Enstrom<br>Firemen<br>County Employees<br>Police | UAW 63<br>UAW 41<br>NALC 24<br>IBT 400<br>IBT 400<br>IBT 400<br>IBT 400<br>MEA<br>UAW | 13<br>49<br>6<br>6<br>6 | 320<br>85<br>9<br>4<br>4<br>28<br>2<br>8<br>210<br>61 |  |  |  |



| TAXATION <sup>1</sup>              |         |  |  |  |
|------------------------------------|---------|--|--|--|
| Corporate Income Tax/Franchise Tax | State   |  |  |  |
| Rate (range)                       | 6%      |  |  |  |
| Personal Income Tax                | State   |  |  |  |
| Rate (Range)                       | 4.33%   |  |  |  |
| Sales/Use Tax Rate                 |         |  |  |  |
| State                              | 6%      |  |  |  |
| Sales Tax Rate by Utility:         |         |  |  |  |
| Electric Power                     | 4%      |  |  |  |
| Natural Gas                        | 4%      |  |  |  |
| Fuel Oil                           | .19/gal |  |  |  |



| TAXATION |  |
|----------|--|
|          |  |

### **TOTAL PROPERTY TAX RATES** TOTAL MILLAGE (2013)<sup>1</sup>

| Menominee County<br>Townships | Principal<br>Residence or Ag<br>Exemption | Non Homestead                     | Industrial Personal | Commercial<br>Personal |
|-------------------------------|---|-----------------------------------|---------------------|------------------------|
| Cedarville                    | 18.0857                                   | 36.0857                           | 14.3025             | 24.0857                |
| Daggett                       | 20.7016                                   | 38.7016                           | 16.9184             | 26.7016                |
| Village of Daggett            | 23.2016                                   | 41.2016                           | 19.4184             | 29.2016                |
| Faithorn                      | 24.8469                                   | 42.8091                           | 18.8469             | 30.8091                |
| Gourley                       | 24.8822<br>23.0322                        | 41.0322<br>41.0322                | 18.8822<br>17.0322  | 30.3118<br>29.0322     |
| Harris                        | 22.7698<br>21.3784                        | 39.8072<br>39.3784                | 16.7698<br>15.3784  | 27.8072<br>27.3784     |
| Holmes                        | 20.8804                                   | 38.8804                           | 14.8804             | 26.8804                |
| Ingallston                    | 20.8804<br>17.5836                        | 38.8804<br>35.5836                | 14.8804<br>13.8004  | 26.8804<br>23.5836     |
| Lake                          | 18.5975                                   | 36.5975 14.8143                   |                     | 24.5975                |
| Mellen                        | 17.7982                                   | 35.7982                           | 14.0150             | 23.7982                |
| Menominee 19.6999<br>16.4031  |   | 37.6999 13.6999   34.4031 12.6199 |                     | 25.6999<br>22.4031     |
| Meyer                         | 21.4178                                   | 39.4178                           | 15.4178             | 27.4178                |
| Nadeau                        | 23.2443                                   | 40.6739                           | 17.2443             | 28.6739                |
| Village of Carney             | 23.2443                                   | 40.6739                           | 17.2443             | 28.6739                |
| Spalding                      | 21.8702                                   | 39.8702                           | 15.8702             | 27.8702                |
| Village of Powers             | 24.7913                                   | 42.7913                           | 18.7913             | 30.7913                |
| Stephenson                    | 18.8097                                   | 36.8097                           | 15.0265             | 24.8097                |
| Menominee City                | 43.4763                                   | 61.4763                           | 37.4763             | 49.4763                |
| Stephenson City               | 25.9031                                   | 43.9031                           | 22.1199             | 31.9031                |



|   |                                 |                         | ENVIRO  | NME        | NTAL  | -   |  |  |              |
|---|---------------------------------|-------------------------|---|------------|---|---|--|--|--------------|
| Area in Atta  | ainment for F                   | ederal A                | Air Pollution Re                                    | egulatio   | ons <sup>1</sup>  | Yes   | No   |  |              |
| Ozone   |                                 |                         |   |            |   | X   |  |  |              |
| Carbon Monoxi   | de                              |                         |   |            |   | X   |  |  |              |
| Particular Matte                                      | er                              |                         |   |            |   | X   |  |  |              |
| Lead  |                                 |                         |   |            |   | X   |  |  |              |
| Sulfur Dioxide  |                                 |                         |   |            |   | X   |  |  |              |
| Nitrogen Dioxid                                       | e                               |                         |   |            |   | X   |  |  |              |
| State Instituted                                      | a One-Stop Air                  | & Water C               | ater Quality Permitting System                      |            | Х   |   |  |  |              |
| <b>Contact Information</b>                            |                                 | formation N             |   | /          | Address   |   | Phone                                      |  |              |
| Air Pe  |                                 |                         | Air Permit <sup>2</sup>                             |            | Michigan Department<br>Environmental Qualit   |   | 1504 W. Washington,<br>Marguette, MI 49855 |  | 906-228-4853 |
| Water   | Permit <sup>3</sup>             |                         | Menominee Heal<br>Department                        | lth        | 909 10 <sup>th</sup> Ave<br>Menominee, MI 49858                                       |   | 906-863-4452                               |  |              |
| Hazardou  | lazardous Waste <sup>4</sup> Me |                         | Menominee County Clerk                              |            | Courthouse – 2 <sup>nd</sup> Floor<br>839 10 <sup>th</sup> Ave<br>Menominee, MI 49858 |   | 906-863-9968                               |  |              |
|   | Name of Ag                      | gency                   | <i>Capacity<br/>Remaining<br/>(Cubic<br/>Yards)</i> | Yea<br>Rem | iected<br>ars of<br>paining<br>pacity   | Address   | Phone                                      |  |              |
| Landfill<br>Contact<br>Information <sup>5</sup>       | Delta County                    | Landfill                | 6,149,528   | 110        | years   | 5701 19th Ave N,<br>Escanaba, MI 49829 <sup>6</sup> | 906-789-9995                               |  |              |
| mormation   | Michigan Envir                  | Michigan Environs, Inc. |   | 20 years   |   | 6111 Elmwood Road<br>Menominee, MI <sup>7</sup>     | N/A  |  |              |
| Great Lakes Pulp<br>Company Landfill <sup>5</sup> N/A |                                 | 1                       | N/A   | N/A        | N/A   |   |  |  |              |

1, 2 http://www.michigan.gov/deq/0,1607,7-135-3306\_3329-12306--,00.html

3 http://www.phdm.org/contact.php

- 5 http://www.michigan.gov/documents/deq/DEQ-OWMRP-SWS-SolidWasteAnnualReportFY2013\_447054\_7.pdf
- 6 http://www.yellowpages.com/escanaba-mi/mip/delta-county-landfill-16503939

7 http://www.michigan.gov/deq/0,1607,7-135-3312\_4123-213312--,00.html

<sup>4</sup> http://www.menomineecounty.com/departments/?department=2df9edfea268



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| <b>INTERNATIONAL RESOURCES</b> <sup>1</sup> |                |         |  |  |  |  |
|---|----------------|---------|--|--|--|--|
| Companies by Country of Ownership           | # of Companies | Country |  |  |  |  |
| Enstrom Helicopter                          | 1              | China   |  |  |  |  |