



| DEMOGRAPHIC CHARACTERISTICS | |
|---|--------------------|
| Population (2013) ¹ | 6,502 |
| Households ² | 2012 |
| Number of Households | 2,404 |
| Family Households | 1,533 |
| Non-family Households | 871 |
| Median Household Income | \$42,414 |
| Mean Household Income | \$50,284 |
| Household Income Distribution ² | Percent (%) |
| Under - \$35,000 | 44.0% |
| \$35,000 - \$49,999 | 13.0% |
| \$50,000 - \$74,999 | 21.6% |
| \$75,000 - \$99,999 | 13.5% |
| \$100,000 - \$149,999 | 6.5% |
| \$150,000 - \$199,999 | 0.9% |
| \$200,000 - Above | 0.5% |
| Workforce Education Attainment (25 - 64 Years of Age) ³ | Percent (%) |
| Less than 9 th Grade | 3.0% |
| 9 th -12 Grade, No Diploma | 11.9% |
| High School Graduate | 43.0% |
| Some College | 20.5% |
| Associates Degree | 7.7% |
| Bachelors Degree | 10.2% |
| Graduate/Professional Degree | 3.7% |
| Total | 100.00% |

1 http://factfinder2.census.gov/faces/tableservices/jsf/pages/productview.xhtml?pid=PEP_2013_PEPANNRES

2 http://factfinder2.census.gov/faces/tableservices/jsf/pages/productview.xhtml?pid=ACS_12_5YR_S1901

3 http://factfinder2.census.gov/faces/tableservices/jsf/pages/productview.xhtml?pid=ACS_12_5YR_S1501



| GOVERNMENT | |
|---|--|
| City Government | |
| City of Newberry ¹ | |
| Form (Structure) | Council-Manager |
| # of Elected Officials | 5 |
| City Manager (Yes or No) | Yes - Charles Cleaver |
| Treasurer ² | Cynthia McBride |
| County Government | |
| Form (Structure) | Commission |
| County Manager (Yes or No) | No |
| Clerk ³ | Sharon J. Price |
| Treasurer ⁴ | Darlene Kistro |
| Equalization ⁴ | Paul Wood |
| Schoolcraft County County Commissioners ⁵ | Nancy Morrison – District 1 Michael Herbst – District 2 Rita Lemanek – District 3 James Depew – District 4 Ron Ford – District 5 |

1 Village of Newberry City Manager: Charles Cleaver (906)293-3433 ext. 1

2 <http://lucecountymi.org/treasury/local.html>

3 <http://www.lucecountymi.org/clerk/>

4 <http://www.lucecountymi.org/eq/>

5 <http://www.lucecountymi.org/commissioners.html>



GOVERNMENT

State Government ¹

| | |
|-------------------------------|-----------|
| Form (Structure) | Bicameral |
| # of Elected Officials | 148 |
| Upper House Representing Area | 1 |
| Total Statewide Upper House | 38 |
| Lower House Representing Area | 2 |
| Total Statewide Lower House | 110 |

State Representative Serving the Area ²

| | |
|--|-------------|
| Legislative House District 109 Represents Counties: Alger, Luce, Marquette, Schoolcraft | John Kivela |
|--|-------------|

State Senator Serving the Area ³

| | |
|---|---------------|
| Legislative Senate District 38 Represents Counties: Alger, Baraga, Delta, Dickinson, Gogebic, Houghton, Iron, Keweenaw, Luce, Marquette, Menominee, Ontonagon, Schoolcraft | Tom Casperson |
|---|---------------|

Governor ⁴

| | |
|---|--------------|
| Name | Rick Snyder |
| Years in Office | 2 |
| Current Term Expiration Date | Jan. 1, 2015 |
| Allowed to Run for Another Term (Yes or No) | Yes |
| Next Election Date | Nov. 4, 2014 |

US Government Representation

| |
|--|
| Congressional Districts Listed by District # in the Service Area (By District) |
|--|

US Congresspersons Serving the Area ⁵

| | |
|------------------------------|--------------|
| Name | Dan Benishek |
| Years in Office | 2 |
| Current Term Expiration Date | Jan. 3, 2015 |
| Next Election Date | Nov. 4, 2014 |

US Senators Serving Area

| | |
|------------------------------|-----------------|
| Name | Carl Levin |
| Years in Office | 34 |
| Current Term Expiration Date | Jan. 3, 2015 |
| Next Election Date | Nov. 4, 2014 |
| Name | Debbie Stabenow |
| Years in Office | 13 |
| Current Term Expiration Date | Jan. 3, 2018 |
| Next Election Date | Nov. 4, 2017 |

1 http://www.michigan.gov/som/0,4669,7-192-29701_29704---,00.html

2 <http://109.housedems.com/>

3 <http://www.senatoromcasperson.com/>

4 <http://www.michigan.gov/snyder>

5 <http://www.contactingthecongress.org>



| QUALITY OF LIFE | | |
|---|------------------------|--------------------|
| Housing ¹ | 2012 | |
| Number of Housing Units | 4,352 | |
| Occupied Housing Units | 2,404 | 55.2% |
| Vacant Housing Units | 1,948 | 44.8% |
| Homeowner Vacancy Rate | 4.7% | |
| Median Value | \$83,300 | |
| Number of Single Family Homes For Sale by Price ¹ | Number (#) | Percent (%) |
| Less than \$50,000 | 377 | 20.5% |
| \$50,000 - \$99,999 | 823 | 43.6% |
| \$100,000 – \$149,999 | 276 | 14.6% |
| \$150,000 - \$199,999 | 195 | 10.3% |
| \$200,000 - \$299,999 | 152 | 8.1% |
| \$300,000 - \$499,999 | 50 | 2.6% |
| \$500,000 - \$999,999 | 8 | 0.4% |
| \$1,000,000 or more | 6 | 0.3% |
| Rentals ¹ | Average Monthly | |
| Median Gross Rent Paid | \$587 | |
| Rental Vacancy Rate | 7.0% | |

¹ http://factfinder2.census.gov/faces/tableservices/jsf/pages/productview.xhtml?pid=ACS_12_5YR_DP04



QUALITY OF LIFE

Culture ¹

| Top Five Annual Event | Event | Dates |
|---|-------------------|--|
| Tahquamenon County Sled Dog Race | Sporting Event | January 4, 2014 |
| Wood Choppers Ball | Cultural festival | March |
| Tahquamenon Valley Cruisers Car Show | Car Show | July 18-19, 2014 |
| Lumberjack Breakfast and Music Festival | Music Festival | July 26-27, 2014 August 23-24, 2014 |
| Newberry Oktoberfest | Cultural Festival | October 4, 2014 |

CULTURAL PLACES

| Recreational Outlets within a 2 Hour Drive)² | Lake Superior | Thaquamenon Falls | Snowmobiling | ATV & ORV Trails |
|--|----------------------|--------------------------|---------------------|-----------------------------|
|--|----------------------|--------------------------|---------------------|-----------------------------|

Pictured Rocks National Lake Shore, Luce County Recreation and Resource Center (Newberry, MI), Luce County Park and Campground (McMillan, MI), Muskallonge State Park (Newberry, MI), Tahquamenon Falls State Park (Paradise, MI), Erickson Center (Curtis, MI)

¹ Carmen Pittinger: Luce County Economic Development Corporation (906)293-5982

² Luce County website: <http://www.lucecountymi.org/culture.html>



LABOR FORCE CHARACTERISTICS¹

| Non-Agricultural Employment Reported by Place of Work | Total Number Employed | | | % of Total Employed Persons | | |
|--|-----------------------|---------------|--------------|-----------------------------|---------------|--------------|
| | 2008- 2012 | 2006- 2010 | 2000 | 2008- 2012 | 2006- 2010 | 2000 |
| Mining | 0 | 0 | 0 | 0 | 0 | 0 |
| Construction | 110 | 139 | 148 | 4.9% | 6.2% | 6.2% |
| Manufacturing | 216 | 164 | 169 | 9.6% | 7.3% | 8.0% |
| Transportation & Public Utilities | 91 | 96 | 100 | 4.0% | 4.3% | 4.2% |
| Wholesale Trade | 35 | 35 | 47 | 1.6% | 1.6% | 2.0% |
| Retail Trade | 258 | 294 | 272 | 11.4% | 13.0% | 11.5% |
| Finance, Insurance & Real Estate | 68 | 41 | 100 | 3.0% | 1.8% | 2.0% |
| Education Services, Health Care, Social Assistance | 553 | 591 | 542 | 24.5% | 26.2% | 22.8% |
| Arts, Entertainment, Recreation, Accommodation, Food Services | 307 | 354 | 319 | 13.6% | 15.7% | 13.4% |
| Public Administration | 381 | 301 | 357 | 16.9% | 13.3% | 15.0% |
| Other Services, Not PA | 88 | 127 | 135 | 3.9% | 5.6% | 5.7% |
| Information | 12 | 20 | 16 | .5% | .9% | .7% |
| Professional, Scientific, Management, Admin. Waste Management Services | 39 | 42 | 58 | 2.2% | 1.4% | 2.4% |
| Total | 2,168 | 2,194 | 2,283 | 96.1% | 97.2% | 96.1% |

¹ <http://www.usa.com/luce-county-mi-income-and-careers.htm>



LABOR FORCE CHARACTERISTICS

| Resident Employment Reported by Group Occupation ¹ | | Latest Available Year (2012) | | |
|---|------|---|---------------|----------------|
| Professional | | 564 | | |
| Technician | | 471 | | |
| Service | | 682 | | |
| Farming & Forestry | | 47 | | |
| Laborers/ Handlers | | 81 | | |
| Transportation & Public Utilities | | 346 | | |
| Labor Participation Rate Percent (%) ² | | Commute To Work Time (2012) ³ | Number (#) | Percent (%) |
| | | Less than 10 minutes | 1,053 | 47.97% |
| Male | 47% | 10 - 19 minutes | 616 | 28.09% |
| Female | 53% | 20 – 29 minutes | 216 | 9.82% |
| Total | 100% | 30 minutes or more | 310 | 14% |
| | | Median Travel Time ⁴ | 14.3 minutes | |

*Services includes Professional, Technical, Scientific, Administrative, Support, Waste and Remediation, Educational, Food and Accommodation, and other services

LABOR - MANAGEMENT RELATIONS

| | |
|------------------------------|--------|
| Is the State Right to Work | Yes |
| % of Workforce Organized | |
| Healthcare ⁵ | 46.30% |
| Law Enforcement ⁶ | 57.14% |
| Education ⁷ | 86.80% |

1 Economic Modeling Specialist Inc.: <http://www.economicmodeling.com/>

2 http://factfinder2.census.gov/faces/tableservices/jsf/pages/productview.xhtml?pid=ACS_12_5YR_S2403

3 http://factfinder2.census.gov/faces/tableservices/jsf/pages/productview.xhtml?pid=ACS_12_5YR_B08012&prodType=table

4 http://factfinder2.census.gov/faces/tableservices/jsf/pages/productview.xhtml?pid=ACS_12_5YR_DP03

5 Bobby Schroeder, HR Helen Newberry Joy Hospital: 906-293-9246

6 Luce County Sheriff's Department: 906-293-8341

7 Alice Walker: Taquamenon Area Superintendent: 906-293-3226, ext. 5



**VOCATIONAL/TECHNICAL CENTER RESOURCES
EXCLUDING COMMUNITY COLLEGES**

| Institution | City | County | Total | Full-Time | Part-Time | Classes Per Year | Program | Certificate | Degree |
|--|-------------|---------------|--------------|------------------|------------------|-------------------------|----------------|--------------------|-----------------------------------|
| Helen Newberry Joy Hospital ¹ | Newberry | Luce | 32 | 8 | | 4 | Medical/Lab | 32 | Certification/Continued education |
| Helen Newberry Joy Hospital ¹ | Newberry | Luce | 8 | 0 | 8 | 1 | Medical/Lab | 8 | Certification/Continued education |
| AJ Novick Group, Inc.: Sexual Harassment Training ² | Online | Luce | N/A | | | | Medical/Lab | Not available | Certificate of Completion |

*Helen Newberry Joy Hospital also offers multiple continuing education/training for hospital employees

1 Alice Walker: Taquamenon Area Superintendent, (906)293-3226 ext. 5

2 <http://www.sexualharassmentclass.com/Michigan-Luce-County-Sexual-Harassment-Training.aspx>



COMPANIES THAT HAVE EXPANDED IN THE AREA WITHIN THE LAST THREE YEARS ¹

| Type & Year | Company | Location | | Product/Service | Completion | Employment |
|---|-------------------------------|----------|--------|-----------------|------------|----------------------------|
| | | City | County | | | |
| New to the Area | Community Home Medical | Newberry | Luce | Healthcare | 2014 | 5 |
| Last Three Years Two Years Ago | Great Waters Coffee Company | Newberry | Luce | Restaurant | 2012 | 3 |
| | Newberry Hometown Pharmacy | Newberry | Luce | Pharmacy | 2012 | 5 full-time 3 part-time |
| | Cats Meow Antiques | Newberry | Luce | Antiques dealer | 2012 | 1 |
| | Newberry Electrical Service | Newberry | Luce | Electrician | 2012 | 5 |
| | Brian Rahilly Attorney at Law | Newberry | Luce | Attorney | 2011 | 2 |
| | Hilltop Resale | Newberry | Luce | Recreation | 2010 | 1 |

¹ Carmen Pittenger: Director, Luce County Economic Development Corporation, (906) 293-5982



RESEARCH BASE

| Name of Center | Location | | Affiliation (e.g. Corporate, Non-Profit, University, Government, etc.) | Research Specialty | Employment | |
|------------------------------------|----------|--------|--|---------------------|---------------|-----------------|
| | City | County | | | R&D Personnel | Total Employees |
| Northern Wings Repair ¹ | Newberry | Luce | Corporate | Aerospace Machinery | N/A | 12 |

1 Carmen Pittenger: Director, Luce County Economic Development Corporation, (906) 293-5982

2 Northern Wings Repair: (906)477-6176



| TAXATION ¹ | | | | |
|---|--|----------------------|----------------------------|----------------------------|
| Corporate Income Tax/Franchise Tax | | | | State |
| Rate (range) | | | | 6% |
| Personal Income Tax | | | | State |
| Rate (Range) | | | | 4.33% |
| Sales/Use Tax Rate | | | | |
| State | | | | 6% |
| Sales Tax Rate by Utility | | | | |
| Electric Power | | | | 4% |
| Natural Gas | | | | 4% |
| Fuel Oil | | | | .19/gal |
| TOTAL PROPERTY TAX RATES TOTAL MILLAGE (2013) ² | | | | |
| Luce County Townships | Principal Residence or Ag Exemption | Non Homestead | Industrial Personal | Commercial Personal |
| Columbus | 20.5235 | 38.5235 | 14.5235 | 26.5235 |
| Lakefield | 20.5677 | 38.5677 | 14.5677 | 26.5677 |
| McMillan | 20.6381 | 38.6381 | 14.6381 | 26.6381 |
| Village of Newberry | 39.7426 | 57.7426 | 33.7426 | 45.7426 |
| Pentland | 20.6519 | 38.6519 | 14.6519 | 26.6519 |

1 <http://www.michiganbusiness.org/site-selection/commercial-real-estate-database/>

2 http://www.michigan.gov/documents/taxes/2013_Total_Rates_450527_7.pdf



ENVIRONMENTAL

| Area in Attainment for Federal Air Pollution Regulations ¹ | | Yes | No | | |
|---|--|---|---------------------------------------|---|--------------|
| Ozone | | X | | | |
| Carbon Monoxide | | X | | | |
| Particular Matter | | X | | | |
| Lead | | X | | | |
| Sulfur Dioxide | | X | | | |
| Nitrogen Dioxide | | X | | | |
| State Instituted a One-Stop Air & Water Quality Permitting System | | | X | | |
| Average Permit Approval Time From Date of Completed Routine Application* ¹ | | | Average Time | | |
| Air Permit | | | 30-60 days | | |
| Water Permit | | | 32 days | | |
| Hazardous Waste Permit | | | 140 days | | |
| Contact Information | Name of Agency | Address | Phone | | |
| Air Quality ² | Michigan Department of Environmental Quality | 1504 W. Washington, Marquette, MI 49855 | 906-228-4853 | | |
| Water Quality ³ | LMAS District Health Department | 14150 Hamilton Lake Road Newberry, MI 49868 | 906-293-5107 | | |
| Hazardous Waste ⁴ | Luce County Clerk Office | 407 West Harrie Street Newberry, MI 49868 | 906-293-5521 | | |
| Landfill Contact Information ² | Name of Agency | Capacity Remaining (Cubic Yards) | Projected Years of Remaining Capacity | Address | Phone |
| | Wood Island Waste Management, Inc. | 362,047 | 5 years | E10081 State Hwy M28 Wetmore, MI 49895 ⁵ | 906-387-2646 |
| | Hiawatha Shores Landfill, Inc. | 48,714 | 5 years | 436 County Road Gulliver, MI 49840 ⁶ | 906-341-2001 |
| | Dafter Sanitary Landfill | 3,641,244 | 73 years | 3962 West 12 Mile Rd Dafter, MI 49724 ⁷ | 906-632-6186 |

1 http://www.deq.state.mi.us/aps/downloads/rop/pub_ntce/N6035/N6035%20Staff%20Report%2011-28-12.pdf

2 http://www.michigan.gov/documents/deq/DEQ-OWMRP-SWS-SolidWasteAnnualReportFY2013_447054_7.pdf

3 <http://lmasdhd.org/>

4 <http://www.lucecountymi.org/deeds/>

5 http://www.yellowbook.com/profile/wood-island-waste-management-inc_1631148241.html

6 <http://hiawathashores.com/>

7 <http://www.yellowpages.com/dafter-mi/mip/dafter-sanitary-landfill-inc-4073821>



INTERNATIONAL RESOURCES

| Companies by Country of Ownership | # of Companies | Total Employment | Country |
|--|-----------------------|-------------------------|----------------|
| ZD Metal Products ¹ | 2 | 28 | China |

1 Director Luce County Economic Development Corporation: Carmen Pittenger (906)293-5982
http://www.zdmetalproducts.com/About_Us.html
<http://www.zdmetalproducts.com/Facilities.html>