



Office Use ONLY Date received: _____

Cash Check # _____

Spring 2017~Registration Events and Classes

Name(s) _____ phone(s) _____

Address _____

Email(s) _____

I/ We would like to receive our program booklets via e-mail. NOTE: Call 227-2979 or e-mail ncll@nmu.edu to return to postal mail.

* IF registering more than one person on this form, **please use initials to identify person** for the class/event.

Class ID (circle #)	Course	Date(s)	Time(s)	Memb \$	Non-Memb \$	Memb (quantity)	Non-member (quantity)	Total \$ Amount
301	The Fun Behind the Fun – What it Takes to Keep a Children’s Museum Running	Thursday, March 2	10 am – Noon	\$3	\$8			
302	Pickleball? Give it a Try! PLUS: \$2 Sr. Ctr. fee to be paid at door	Monday, March 6	10:15 am – Noon	NC	NC			
303	Emotional Wellness – The Science of Being Happy	Monday, March 13	7-9 pm	NC	NC			
304	Woodworker Rally IV	Mondays: March 13-April 17	8 am-Noon	\$30	\$60			
305	Game Night	Friday, March 17	6-8 pm	\$3	\$8			
306	NMU Olympic Training Center and Other Athletic Programs	Wednesday, March 22	10 am-Noon	\$3	\$8			
307	More Than Beginning Photography	Wednesdays: March 22, April 26, May 24, June 28	11 am-1 pm	\$3	\$8			
					\$8			
					\$8			
					\$8			
308	Jewelry Making with Copper Findings PLUS: \$10 fee for materials to be paid at door	Thursday, March 23	1-4 pm	\$3	\$8			
309	Contra Dancing	Tuesday, March 28	1:30-3:30 pm	\$3	\$8			
310	Learning Bridge Basics	Wednesday, April 5	1-3 pm	\$3	\$8			
311	Optimal Health and How to Steer Toward It	Friday, April 7	10 am-Noon	\$3	\$8			
312	Introduction to Marine Navigation	Tuesday, April 11	10 am-Noon	\$3	\$8			
313	Tour Gossard Building & Lunch	Thursday, April 13	9:45 am-3 pm	\$3	\$8			
314	Bikes, Trikes and More for Active Seniors	Tuesday, April 18	10 am-Noon	\$3	\$8			
315	A Most Outlandish Place: The Wreck of the J.S. Seaverns	Thursday, April 20	1-3 pm	\$3	\$8			
316	Curriculum Committee 2017 Summer Events	Fridays: April 21, April 28, May 5	10 am-Noon	NC	NC			
317	All About the Oregon Trail	Wednesday, May 3	12:15-1:45 pm	\$3	\$8			
318	Save Your Teeth, Your Health, Your Smile	Thursday, May 4	7-8:30 pm	NC	NC			
319	2017 Hiking on the North Country National Scenic Trail	Tuesday, May 9	12:30-4:30 pm	\$3	\$8			
320	NCLL Annual Meeting & Election of Officers	Wednesday, May 10	2-4 pm	NC	NC			
321	Solo Camping	Friday, May 12	2-4 pm	\$3	\$8			
322	Make Your Own Walking Stick PLUS: \$15 for materials to be paid at door	Tuesday, May 16	12:30-4:30 pm	\$3	\$8			

Class ID (circle #)	Course	Date(s)	Time(s)	Memb \$	Non-Memb \$	Memb (quantity)	*Non-member (quantity)	Total \$ Amount
323	Food Lovers and Gardeners . . . This is for You PLUS: \$1 for bus & \$1 tip	Wednesday, May 17	10:30 am-4 pm	\$3	\$8			
324	Prehistoric Garden Beds	Thursday, May 18	10-11:30 am	\$3	\$8			
325	Tour of Grandview Marquette (formerly Holy Family Orphanage)	Thursday, May 25	2-4 pm	\$3	\$8			
326	Making a Decorative Mosaic Stepping Stone PLUS: \$5 for materials to be paid at door	Wednesday, June 7	1-3 pm	\$3	\$8			
327	History of Brewing Beer in the U.P.	Thursday, June 8	2-4 pm	\$3	\$8			
328	Summer in the Porcupine Mountains NOTE: See booklet for departure times	Tuesday and Wednesday June 20 and 21	Double Occupancy	\$199	\$209			
			Single Occupancy	\$264	\$274			
329	Land Today for Life Tomorrow	Thursday, June 22	2-4 pm	\$3	\$8			
330	Turn Your Digital Photos Into an Album PLUS: \$2 library fee to be paid at door	Thursday, June 29	2-4 pm	\$3	\$8			
2016 - 2017 NCLL MEMBERSHIP per person (July 1, 2016 - June 30, 2017)							\$30 each	\$
TOTAL AMOUNT ENCLOSED FOR REGISTRATION(S) AND MEMBERSHIP(S)								\$

This is a gift membership to _____ (retirement __, birthday __, Mother's/Father's Day __, other _____)

Address _____ Phone: _____

From _____ An acknowledgement card will be sent to the recipient.

Make check payable to: **Northern Michigan University**

Send check and registration form with signed waiver to:

NCLL, 406 Cohodas Hall, 1401 Presque Isle Ave., Marquette, MI 49855

► **Note:** Would you like to broaden your involvement in NCLL? We can always use help with various tasks, on committees, or at community events. Let us know [√] if you're interested in one or more of the following, and we'll contact you.

- | | | |
|--|--|---|
| <input type="checkbox"/> Social Activities | <input type="checkbox"/> Speaking Events | <input type="checkbox"/> Office Help (sorting, organizing, copying, etc.) |
| <input type="checkbox"/> Membership | <input type="checkbox"/> Website Review | <input type="checkbox"/> Brochures, Flyers, Posters (design) |
| <input type="checkbox"/> Exhibits/Displays | <input type="checkbox"/> Serve as Liaison | <input type="checkbox"/> Nominated for Board Position |
| <input type="checkbox"/> Publicity | <input type="checkbox"/> Help plan programs (curriculum) | |
| <input type="checkbox"/> Other: _____ | | Phone: _____ |

Waiver Statement and Release of Liability ~ 2016 - 2017 Academic Year

NOTE: You need to sign this waiver **only once a year**. It will be good for the whole academic year 2016 - 2017.

I/We, the undersigned, know that classes offered by Northern Center for Lifelong Learning (NCLL) carry possible risk of personal injury. I/We understand that there are natural and man-made hazards, environmental and weather conditions, vehicular risks, and risks which, in combination with my actions and/or decisions, can cause injury. I/We agree that, as a participant(s), I/we do take responsibility in understanding and accepting all risks, conditions, and hazards. I/We agree that I/we am responsible for my/our safety while participating in this event.

I/We also understand that I/we take responsibility in stating I/we have the appropriate experience to participate in this type of activity. It is also my/our responsibility to wear the appropriate clothing and footwear, and carry along the appropriate food, hydration, and personal needs for the terrain, weather, and type of event or activity I/we am participating in. I/We understand it is my/our responsibility to come prepared for the type of event(s) for which I/we am participating, which I/we understand may involve strenuous activity.

I/We also give permission for any photos taken of me/us during this activity to be used in the promotion of NCLL.

Participant 1

Print Name: _____

Signature/Date: _____

Participant 2

Print Name: _____

Signature/Date: _____